





| DIMENS                             | OTHERWISE SPECIFIED | FINISH: |        |      |          | debur and<br>Break Sharp<br>Edges | DO NOT SCALE DRAWING | RE                     | REVISION     |  |    |  |  |
|------------------------------------|---------------------|---------|--------|------|----------|-----------------------------------|----------------------|------------------------|--------------|--|----|--|--|
| SURFAC<br>TOLERA<br>LINEAI<br>ANGU | NCES:<br>R:         |         |        |      |          |                                   |                      |                        |              |  |    |  |  |
|                                    | NAME                | SIG     | NATURE | DATE |          |                                   |                      | TITLE:                 |              |  |    |  |  |
| DRAWN M.Ahmadi                     |                     |         |        |      |          |                                   |                      | بوش لولا <b>2</b>      |              |  |    |  |  |
| CHK'D                              |                     |         |        |      |          |                                   |                      | 5 0 5.                 |              |  |    |  |  |
| APPV'D                             |                     |         |        |      |          |                                   |                      |                        |              |  |    |  |  |
| MFG                                |                     |         |        |      |          |                                   |                      |                        |              |  |    |  |  |
| Q.A                                | Q.A                 |         |        |      | MATERIAL | :                                 | www                  | bwg NO.<br>sabapsi.com |              |  | A4 |  |  |
|                                    |                     |         |        |      | ]        |                                   |                      |                        |              |  |    |  |  |
|                                    |                     |         |        |      | WEIGHT:  |                                   |                      | SCALE:2:1              | SHEET 1 OF 1 |  |    |  |  |